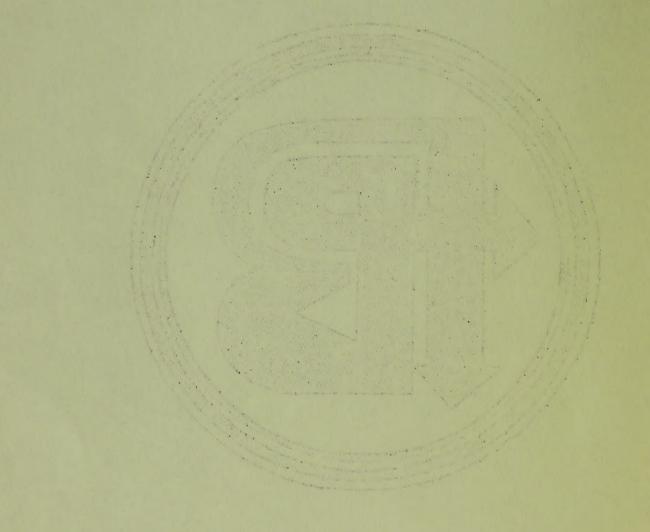


BLACK POWER MANIFESTO and RESOLUTIONS



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A BETTER WAY

Ethnic groups in America have developed their own solidarity as a basic approach toward entry into the American mainstream.

Black Power seeks to create for Black Americans leverages for the kind of coalescence which will change the current patterns of Black defeat in employment, education and civic life into new patterns of power and fulfillment. Philadelphia, for example, with 33% of the population Black, has 9% Negroes in its employment force.

Clearly new approaches to the betterment of our worsening common life must be made. The July 20-23 National Conference on Black Power - through serious study and discussion recommends these Resolutions as a first step toward a better way.

This represent the first major national dialouge by Black Americans on the creative possibilities inherent in the concept of Black Power.

There were a great number of resolutions from each of the 17 Workshops - (representing 39 states and Bermuda and 190 organizations). Many of which overlapped the resolutions of other workshops. Therefore, it was necessary to delete and/or combine like resolutions in order to reduce repetition and redundancy.

These Resolutions represent the distillation of the first major national dialogue by 1,300 Black Americans on the creative possibilities inherent in the concept of Black Power.



CONTINUATIONS COMMITTEE

Dr. Nathan Wright, Chairman, Newark, N. J.

Omar Ahmed, Bronx, N. Y. Isaiah Robinson, N. Y. C.

Ron Karenga, L. A., Calif. Charles S. Stone, Wash., D. C.

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Dr. Mathan Wright, Chairman, Newark, M. J.

Omer Abmed, Brons, M. Y. Tsalah Mobinson, M. Y. C.

Hon Karenga, L. A., Cellf. Churles S. Stone, Wash., D. C.

BLACK POWER MANIFESTO

FROM

THE NATIONAL CONFERENCE ON BLACK POWER

Black people who live under imperialist governments in America, Asia, Africa and Latin America stand at the cross-roads of either an expanding revolution or ruthless extermination. It is incumbent for us to get our own house in order to fully utilize the potentialities of the revolution or to resist our own execution.

Black people have consistently expended a large part of our energy and resources reacting to white definition. It is imperative that we begin to develop the organizational and technical competence to initiate and enact our own programs.

Black people in America and in Black nationalist groups across the world have allowed ourselves to become the tool of policies of white supremacy. It is evident that it is in our own interest to develop and propagate a philosophy of Blackness as a social, psychologial, political, cultural and economic directive.

The objective conditions for reversing the plight of the Black peoples reside within the Black communities of the world. It is of importance that efforts be undertaken to develop a communications system among the larger Black communities in America and the Black nations of the world.

The masses of Black people in America, after 400 years of oppression and deprivation under the white supremacist government of the United States, and the great number of Black people across the world, still remain disfranchised, colonized and enslaved.

The democratic process has failed to bring justice to Black people within the framework of the imperialist government of the United States, and within the imperialist framework of white nations throughout the world.

Control of African communities in America and other Black communities and nations throughout the world still remains in the hands of white supremacist oppressors.

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Control of Africa and nations to work the world attil remains in

The colonialist and neo-colonialist control of Black communities in America and many Black nations across the world by white supremacists necessarily is detrimental and destructive to the attainment of Black Power.

It is therefore resolved, that The National Conference on Black Power sponsor the creation of an International Black Congress, to be organized out of the soulful roots of our peoples and to reflect the new sense of power and revolution now blossoming in Black communities in America and Black nations throughout the world.

The implementation of this Manifesto shall come through the convening of Regional Black Power Conferences in America and in Black nations of the world.

It is recommended that these International and Regional Black Power Conferences be held before the end of this year, in the spirit of unity exhibited during this National Conference on Black Power. The Regional Conferences shall be convened by the coordinated efforts of delegates to this National Conference on Black Power in each region, working in conjunction with the Committee on Continuation of the National Conference on Black Power.

These Regional Conferences shall begin to structure methods of attaining operational unity in their regions in preparation for the convening of a Second Annual International Conference on Black Power in a year's time, to be held in a Black setting.

The International Black Congress shall act in concert with the Committee on Continuation, which shall convene the Second Annual National Conference on Black Power to establish a method of electing delegates to The National Black Congress.

The International Black Congress shall be inaugurated within the next year and a half, at which time it shall replace the Committee on Continuation in the convening of future International Black Power Conferences and in the implementation of programs for the realization of Black Power.

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BLACK POWER MANIFESTO FROM THE NATIONAL CONFERENCE ON PLACK FOWER

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THE NATIONAL CONFERENCE ON BLACK POWER JULY 20 - 23, 1967

RESOLUTIONS

WHEREAS, the Black people stand at the crossroads of either an expanding revolution or ruthless extermination, it is inincumbent upon us to set our house in order; and,

WHEREAS, Black people have consistently expended too much energy and resources reacting to white definitions, it is imperative that organizational and technical competence develop to initiate and enact new insights, new definitions and new programs; and,

WHEREAS, the objective conditions for reversing the plight of all Black people demand that united efforts be undertaken to develop a communications system throughout the nation in order to forge a national apparatus for social, economic and political empowerment; and,

WHEREAS, The National Conference on Black Power is dedicated to the propagation of self-determination, self-sufficiency, self-respect and self-defense;

BE IT RESOLVED that systematic planned effort be made to organize and mobilize Black People for;

THE MATIONAL CONTERRACE ON BLACK POWER

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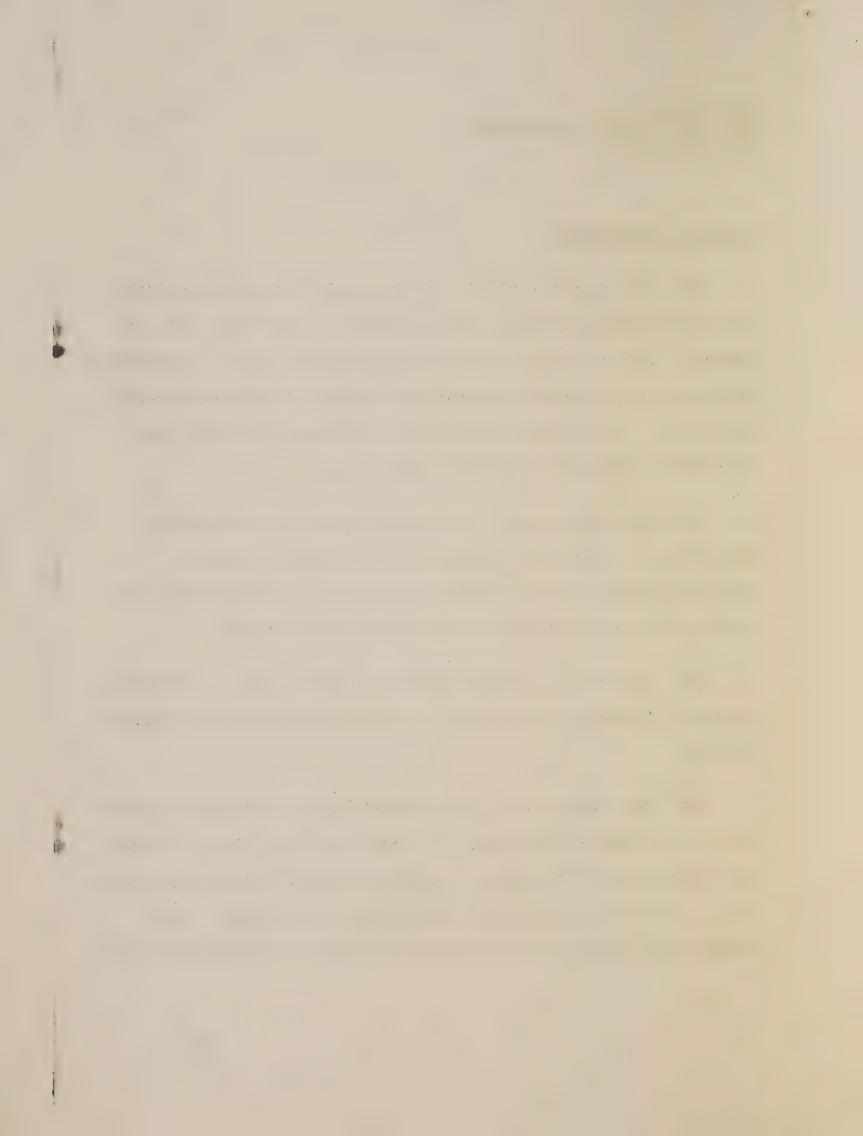
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to the propagation of self-determination, self-sufficiency, selfrespect and self-detense;

BE IT RESCIVED that systematic planned iffort be made to organize and mobilize Black People for

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ECONOMIC DEVELOPMENT

- 1. That the secretariat of The National Conference on Black
 Power call upon our best minds to formulate and work out the
 mechanics for a national underwriting group, agency, corporation
 or authority for Black Economic Development to encourage and
 facilitate businesses, industries, Business Training and
 "Buy Black" programs in local communities;
- 2. That local community groups form economic development apparatuses to initiate cooperatives in various areas of consumer goods, housing, goods and services, residential and commercial real estate and other economic endeavors:
- 3. That the sale of "Black Bonds" be instituted to establish a national financial capability to provide a source of venture capital;
- 4. That the concept of "BLACK SUNDAY" be promulgated to raise funds for economic ventures. Churches and other institutions would set aside that Sunday in each month for collections to be sent to the National Economic Development Authority. Each person would contribute \$1.00 per month to the Development Fund.



5. IN THE INTERIM:

- a) That selective buying committees be formed to facilitate the upgrading of Black workers on all levels and in all industries.
- b) That local communities engage in extensive consumer education programs with consumer fraud and grievance committees to prevent the exploitation of the Black community.
- c) That local credit unions be encouraged as an alternative to installment exploitation while building local Lending Institutions. Emphasis should be placed on savings.
- d) That pressure be exerted against the Federal Government for the marked ineffectiveness and discrimination of present programs, i.e. Small Business Investment Corporation, Small Business Administration Article 22103.

POLITICAL DEVELOPMENT

1. That a Mobile Political Task Force be established to determine priority areas for immediate short-range political goals and then assign Black workers from around the country to work in these specific Target Areas. The most immediate

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areas are Mississippi, Gary, Indiana and Newark, New Jersey.

This Task Force would be devoted to the election of Black candidates for public office.

a) the make-up of this National Task Force should fulfill the following criteria:

Experience in political organization; balanced geographical representation; the ability to raise funds.

- b) That Task Force would bring strong pressure on elected Black Officials and aspiring Black candidates to fulfill their responsibilities to the Black communities and to guarantee tenure as long as they are responsive to the community.
- c) This Task Force would develop working relationships with other ongoing structures growing out of the Conference.
- 2. That we work toward and encourage the formation of Black coalitions in the Target areas by functioning as a pressure group to increase Black political awareness.
- 3. That a Black Political Lobby be established in Washington, D.C.
- 4. That schools for Black political organization, strategy

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and tactics be established in Black communities.

5. That a Political Handbook be developed with "nitty-gritty" ideas, slogans and action plans, for the New Black Politics.

6. IN THE INTERIM:

- a) That this Conference condemn the Cellar Bill, H.R. 2508, which would continue the gerrymandering of Black communities until 1972 and which has the net effect of preventing the election of any more Black Congressmen.
- b) That this Conference demand the seat and chairmanship of Adam Clayton Powell be restored before there can be any meaningful political dialogue with the Black People, and that the principals in the Congressional action, Rep. Frank Thompson of Trenton, New Jersey, Rep. Sam Gibbons of Tampa, Florida and Rep. Lionel Van Deerlin of San Diego, California, who lead the fight against the greatest of all Black Politicians, be condemned and officially censured. Furthermore, that Black voters of Trenton, Tampa and San Diego are called upon to unite in political opposition to each of these men and defeat them in 1968 as enemies of Black Political progress.

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- c) That this Conference goes on record as censuring the Leadership Conference on Civil Rights, which is completely dominated, controlled and manipulated by white money and the racist AFL-CIO, for failing to support Congressman Adam Clayton Powell following the loss of his seat.
- d) That this Conference observe the Constitutional Conventions and be prepared to counter racist promoted resolutions with our own resolutions in order to protect the 1st, 5th, 15th and 14th amendments to the United States Constitution.
- e) That this Conference call for the election of 12
 Black Congressmen, in 1968, to triple the present representation from 6 to 18 and that these new Congressmen be elected from the following cities and congressional districts: Atlanta, Baltimore, Brooklyn's Bedford-Stuyvesant, Cleveland, Gary, Newark, Richmond, St. Louis; a second Black Congressman from Chicago's West Side (6th C.D.), two from Mississippi's 2nd C.D. and 3rd C.D. and one from South Carolina's 1st or 2nd C.D.
- f) That this Conference begin plans now to hold a National Black Grass Roots Political Convention following the conventions of the two major parties.

h) That the Conference strongly condemns the United States Congress for passage of the so-called "Riot Bill". This bill is unconstitutional; it infringes upon the rights of free speech and assembly and is proposed to stifle Black Power and Black Liberation.

CULTURAL DEVELOPMENT

- 1. That a Black Resource Directory be developed, containing all the names, addresses and phone numbers of community people who have skills that can be used to solve our problems. This directory should be a profit-making vehicle, involving commercial advertisement.
- 2. That a Black Hospitality Committee be organized to welcome newcomers to Black neighborhoods and orientate them to the organizations and services of the community, as well as the role they should play in the new community.
 - a) This committee would develop positive Black relationships between professional and other residents of the community, thus creating a Volunteer Professional Service Corp. (A speakers bureau is suggested to achieve this purpose). It would establish direct and permanent contacts

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with governments of Africa and the Third World, for social, political and economic development relationships.

- 3. Promulgate, establish and support efforts for economic and political development, by, of and for Black people.
- 4. That Black Protective Associations be developed for Black communities with Defense and Protection Units similar to the Deacons and the Los Angeles Community Alert Patrol. Provide physical education and para-military training, including the use of arms.

And that Black Police Captains should be appointed to Black communities and neighborhoods.

- 5. That Executive Boards of Welfare Administrations be composed of a substantial number of eligible welfare recipients to help formulate policies and regulations affecting welfare agency performance.
- 6. That programs be developed for the rehabilitation of individuals released from penal institutions.
- 7. That all poverty programs be coordinated and controlled by the Black community for the interest, priorities and empowerment of the total community.

- 8. That National Black Holidays be established to honor Black Heroes. Example: May 19th in honor of our beloved brother Malcolm X or similarly appropriate heroes.
- 9. That a Flag and/or other emblems be designed to symbolize Black Solidarity and African Heritage.
- 10. That every Black Church, Religion, Institution, Minister, Leader and Laymen not involved in the process for Black Power, be boycotted, ostracized, criticized, publicized and rejected by the Black community.
- 11. That all churches open every door and every facility for projects and programs designed for the development of the Black community.
- 12. That there be developed a Religious Philosophy for Black people (that would include all religions, cults and sects) to create a New Positive Value System for the Black community; and,
 - a) The formation of ATARO (African Trans-African Religious Order and Secret Orders) which stresses the unification system of Black Value continuity.
- 13. That a Black University system be established, programmed to the needs of the Black communities, and that the customary

en de la companya de la co admission requirements associated with traditional institutions be dispensed with; the criteria should be commitment and seriousness of purpose, a willingness to want to learn in relation to one's experiences.

- a) Such a university would offer Liberal Arts and Science.
- b) College of African-American Studies.
- c) College of Community Life.
- d) That all residents, skills and services of a particular community, both professional and layman, be involved as students and/or teachers, collectively constructing the program and curriculum to overcome the damage and alienation wrought by existing institutions and programs.
- e) That new professional categories be created to give legitimate professional status to special and unique skills and talents found in and needed by the community.
- f) The formation of new Black professional organizations, with a re-definition of professionality peculiar to and essential to the Black community in which there is an organizational vacuum.



- 14. That a National Board of Education be established to determine the structure and content of education in the Black communities, having jurisdiction over the following areas:
 - 1) Teacher preparation and certification
 - 2) Curriculum and program
 - 3) School Administration
 - a) That the National Board of Education would be made up of representatives of local Black communities organized by regions, with board members elected as regional representatives.
- 15. That a National African-American Teachers Organization be formed to work for cultural and academic growth, development, change and empowerment.
- 16. That all schools in Black communities be controlled by Black Boards of Education.
 - a) Work to establish a community college in every community, controlled and oriented to the local political, economic and social needs of Black people.
- 17. That African Languages be taught in all Black schools to enable greater communication and rapport with the people of our ancestral heritage.
 - a) Publish a crafts manual that describes basic skills which might be used by Black youth.

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18. That experimental communities be developed and constructed out of what are now called "Ghettoes". That the Philosophy of these communities be based on self-determination, self-respect and self-defense, having control of all educational, social, political and other services of the community.

BLACK WOMEN AND THE HOME

- 1. That intensified efforts and programs be evolved to stabilize the Black family Unit by emphasizing emotional security, protection, love and respect for each family member.
- 2. That Black homes be encouraged to become centers of learning and growth, by helping adults assume responsibility for learning more about our heritage so as to promote new attitudes and feelings of pride.
- 3. That as sisters, mothers, teachers and nation builders, Black women be committed to learning, understanding and perpetuating our Black Heritage.
 - 1) Through dialogue and discussion, research and reading, to promote the true image and role of Black womanhood through our culture, which is proud, black, natural and aware.

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- 2) That Black women commit themselves to:
 - a) self-preservation and continuity through educating and exposing our people to the genocidal practices by racist societies.
 - b) no longer allow the white system to rule our families, but take upon ourselves the full responsibility for the emotional and physical well-being of our families.
- 4. That war be declared against narcotics in the Black Communities, by seeking out and exposing pushers and obtaining medical assistance for their helpless victims.

BLACK YOUTH

- 1. That a Total Education Program be created for black youth consisting of:
- a) an Action Institute and Summer Camps to promote self-liberation, self-respect and self-government;
 - b) Liberation Schools and Independent Student Guilds;
 - c) the creation of Student Action Groups.
- 2. That there be established a Black Youth Exchange Program with youth from Africa, in at least the following three countries: Guinea, Tanzania and Zambia;

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- 3. That a National Convention of Black Youth be called during the week of December 25th, preceded by Regional Conferences during the period of November 23 25th.
- 4. That there be established a group or groups to resist the negative system of the draft and implement a positive system of development for the Black Community.
- 5. Establish a permanent National Organization of Black Youth, both student and non-student, to;
 - a) establish a network for communication and dissemination of information between student groups across the nation, both at the secondary and college levels.
 - b) Convene a National Black Youth Congress
 - c) Establish a Black Ideological Institute to help define Black Values and perform socially relevant research and evaluation programs.
 - d) Form defense and protection units in the black communities.
 - e) Establish educational and vocational training programs.
 - f) Set up political action units to involve students in election campaigns and year-round political activites.

ARTISTS, CRAFTSMEN AND COMMUNICATIONS

Be it further resolved that the Black artists, craftsman and communication personnel create a Black consciousness in the minds of Black people. Define, research, develop, project and transmit Black culture to the Black community and become the executor of a Black legacy.

That the Black communicator, be he artists, craftsman, musician, actor, writer, or whatever, initiate now in his own community:

- 1. Set up a Black Arts Foundation:
 - a) Commission the works of Black writers, poets, playwrights, painters, sculptors, craftsmen, composers, etc.;
 - b) Coordinate the use of Black artists and musicians in the Black community;
 - c) Organize a quarterly Black Arts Festival to be held simultaneously in Black communities across the nation on specified days each year;
 - d) Organize a Black theater circuit incorporating every Black community which would ensure the Black artists of an outlet and provide audiences with the opportunity to see talented Black actors;

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- e) Organize writing, acting, art and music clinics for the instruction of Black youth.
- 2) Explore the creation of cooperatives in the following fields:
 - a) Recording studios owned by and using the Black musicians;
 - b) Radio and/or television stations using Black talent;
 - c) Film unit, possibly using home TV (Sony-type) equipment;
 - d) A publishing company to issue a Black arts quarterly;
 - e) A printing company;
 - f) Possibility of the necessity of public relations and advertising.
- 3) Organize a Black Travel Club to provide low-cost group travel, travel and accommodation information, rate reductions.
- 4) Encourage the use of Black writers now employed by white media to propagandize the Black community in its own interests.

- 5) Set up a system of "ham" radio communication which would link up with similar outfits in other Black communities to furnish a nation-wide system of information and security.
- 6) Set up a national speakers bureau, with a link in each Black community to provide important Black speakers to every community.
- 7) Erect statues of Black heroes in each community, statues created by Black sculptors.
- 8) Create a national Afro-American Archive into which the writing, art, films and other creations of Black men may be kept, and circulated to Black communities on loan.
- 9) Demand that Black-oriented programs be scheduled by "white" TV and radio stations serving Black areas.
- 10) Installation of a telephone answering service with a dictated message in each community to service that community with crucial news and information.
- men in each community to provide the Black consumer with names and addresses of people from whom he may buy goods and services.

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- "We, the National Conference on Black Power, deplore the totally unnecessary brutality to Brother Leroi Jones and other Black people of Newark. We also demand that they be compensated for their injustices by the City of Newark."
- 13) We strongly urge that any future Black Power Conference be held in the Black community itself so that the psychological and financial thrust generated is directed there.
- 14) A newsletter should be created to be circulated to all those taking part in this conference and to concerned Black people providing continuing information on the efforts in all Black communities to fulfill these goals.
- 15) The establishment of a Black Press Commission to deal with inaccuracy, unfairness, distortion and lies in the white and Negro media, as well as to push the employment of Black newsmen.



- Noting the lack of identification and support for the Black revolution on the part of many Black artists and entertainers, we demand their support morally, physically and financially for the Black revolution.
 - a) We should apply pressure to those agents and institutions representing Black artists without the interests of the Black community.
 - b) We further recommend that the Black community favor those artists represented by Black agents.
 - c) Black artists must be made aware of how the American power structure exploits their talents against the interests of Black people throughout the world.
- 18) The workshop of Black artists, craftsmen and communications personnel propose that members of its workshop be incorporated on the National Black Fower Conference staff.

GENERAL WELFARE

1. That a Senior Citizen Organization be promoted to assume responsibility for the physical and emotional well-being of the aged, using all available local, state and federal funds

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allocated for that purpose.

- 2. Establish a United Black Appeal Fund for emergency assistance programs.
- 3. Promote the idea and program of reparations for the African-American people.

INTERNATIONAL AFFAIRS

- 1. Confer with the appropriate representatives of the Organization for African Unity to cement mutual ties and understanding and to offer needed services, skills and cooperation for mutual economic, social and political progress and alliance.
- 2. Establish an International Employment Service on an exchange basis between African and African-American brothers.
- 3. Establish a Student-Teacher Exchange Program.
- 4. Institute a program of "Travel to Africa".
- 5. Promote African-American Home Hospitality programs in all communities for African visitors.
- 6. Promote and establish an Institute of African Studies in each state, and every community, where possible.

7. BE IT FURTHER RESOLVED THAT:

this conference endorses the revolutionary struggles
against South Africa, Mozambique, Angola, Zimbabwe and all
other colonized African territories, as just and proper,
and pledge our unrelenting support for their liberation.

8. That we ally ourselves with all nations and peoples of Africa that are fighting and working to restore their national resources to their respective countries; that these resources are the properties of the people and should be used in their behalf and nor for the benefit of foreign investors, who are supporting the reactionary forces against the best interest of thepeople.

PROGRESSIVE LABOR PARTY OF BERMUDA

Be it resolved that the Bermuda Progressive Labor Party wishes to express the encouragement of a continual support to the International Conference on Black Power;

That the Black American people in their aspirations for freedom and self-determination will remain a strong ever-growing force and inspiration to the people of Bermuda;

That the extreme pleasure and opportunity for the delegates

from the Bermuda Progressive Labor Party will in the future mark with respect the supreme sacrifice of all those Black people who have died in the struggle for freedom from oppression throughout history.

We therefore take note that henceforth the ties which bind us as Black people everywhere in the world will forever bring about new dimensions to bridge our future development as one of responsibility.

RESOLUTIONS FROM FLOOR BY INDIVIDUALS

1) WHEREAS, the National Mobilization Committee to End the War in Vietnam is planning a massive action in Washington, D.C. on October the 21st, 1967;

WHEREAS, the main thrust will be to "Bring Our Boys Back Home". The need for the Black masses to unite under such a banner is paramount in order to demonstrate to the world our recognition of the <u>Double</u> Genocide of the Yellow and Black people, for the benefit of White Power;

WHEREAS, a disproportionate number of Black brothers are fighting in Vietnam for White Power and should be here in the U.S.A. fighting for Black Power and against racism and all its manifestations;



BE IT RESOLVED THAT the National Conference on Black
Power encourage all Black people to attend and participate
in the October 21st mass action in united force to demand
that;

- 1) all of our Black brothers be returned home.
- 2) an end to the racist draft system.
- 3) support be given the National Liberation Front of South Vietnam and the Government of North Vietnam in their fight for self-determination, as well as all other liberation movements throughout the world.
- 2) WHEREAS, the National Conference on Black Power is dedicated to the propagation of pride and a sense of the natural beauty of Blackness; and is convinced of the unreliability of the racist white press, yet recognizing that pride in Blackness tends to be undermined and destroyed by certain of the news media within our Black communities;

BE IT RESOLVED THAT the National Conference on Black Power initiate discussions and negotiations with all the Black News Media, that carry advertisements that glorify whiteness (skin lighteners, hair straighteners, etc.) and trend to disparage and destroy the natural beauty of blackness; that a national boycott be instituted if such negotiations prove fruitless;

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BE IT FURTHER RESOLVED THAT a complete investigation be made to determine the total impact of the Black Media in perpetuating the negative image in the Black community.

- 3. That the National Conference on Black Power encourage all Black people to boycott all prize-fights until Muhammed Ali is restored to his original status as Heavy Weight Champion of the World, and that all products and companies that sponsor fights on radio and television suffer a total Black economic boycott as long as they condone the acts perpetrated against the World Boxing King, Muhammed Ali.
 - a) That all Black athletes boycott the Olympics to demonstrate their support of Muhammed Ali and this resolution.
- 4. WHEREAS, the masses of Black peopel, after 400 years of oppression and deprivation under the white supremacist governments of the United States of America, still remain disfranchised and colonized; and,

WHEREAS, the democratic process has failed to protect Liberty and Justice for Black people; and,

WHEREAS, the Black communities in the North, South, East and West, in housing, businesses, schools, political structures and

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all other elements of the private and public sectors, still remain in the control of non-Black exploiters and oppressors; and,

WHEREAS, rampant racism called "white backlash" overtly and covertly erects obstacles against our enjoyment of the fruits of our inheritance as citizens, paid for with blood, sweat and tears; and,

WHEREAS, there is no desire or commitment by local, state and national governments to defend full citizenship rights for Black people;

BE IT RESOLVED THAT a national dialogue be initiated on the feasibility of establishing a separate homeland in the United States for Black People.

5. That the National Conference on Black Power seek out Black veterans returning from Vietnam and recruit them to form an organization that will become the vanguard of a defense force to train and build protective units in the Black communities.

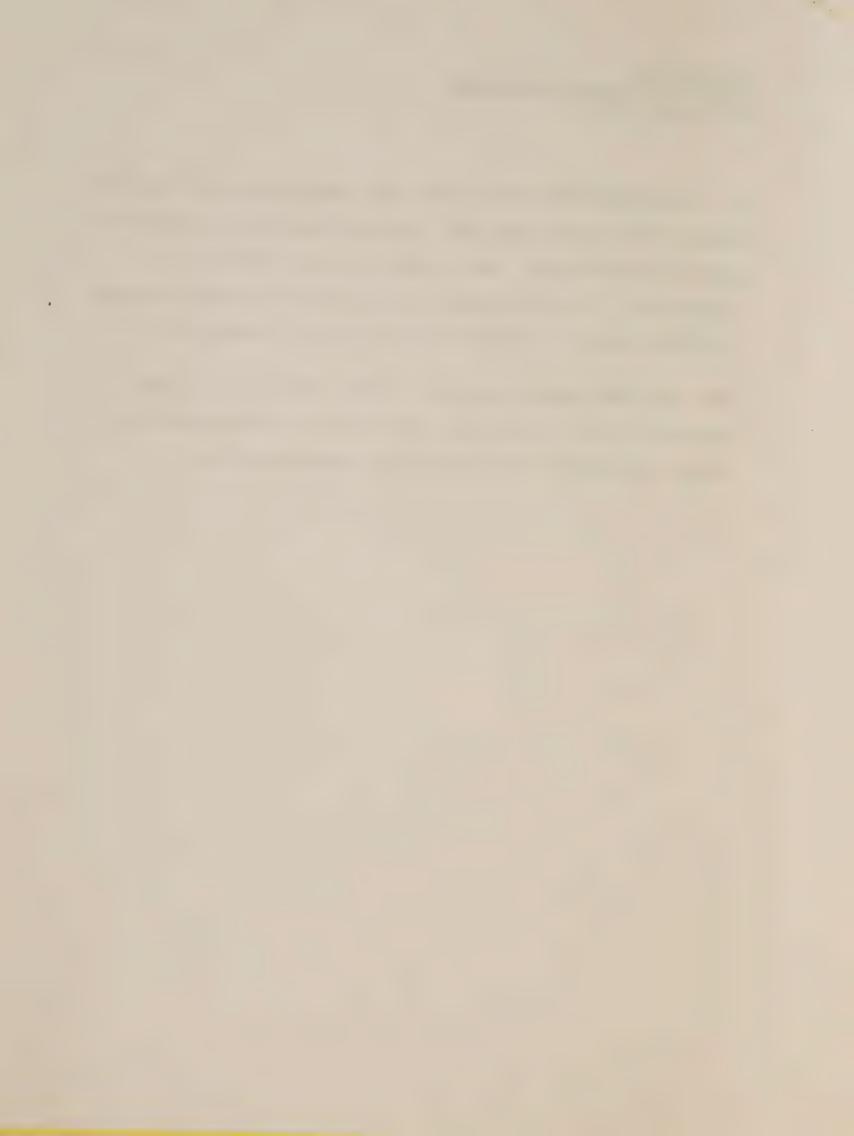
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RESOLUTIONS
FROM THE NATIONAL CONFERENCE
ON BLACK POWER

6. BE IT RESOLVED THAT, while this Conference will formally adjourn its present sessions, in accordance with established rules of conferences; that a Continuations Committee for Black Power is in continuous session and will remain so until all Black people in America have won their freedom; and,

That all Black people adhering to the principles of this Conference stand in session readiness to be assembled for action and program implementation, whenever called.



POLICE

KILLED

12 (not seriously)

POLICE WOUNDED

still in "circulation." effective Panther leaders Considered one of most of apartment. 21 yrs. old. Shot while in rear bedroom Fred Hampton

Panther Party. state leader of Illinois Illinois. Age 22. Down-Mark Clark, from Peoria,

> Ronald Satchel, 19

Blair Anderson, 18

with attempted murder arrested and charged Panthers were

Miss Brenda Harris,

Miss Vernlin Brewer, 17

offices in last months. The predawn raid took place in an apartment near the Panther headquarters. The raid came after a series of raids on Panther

Police reason for raid: search for illegal cache of weapons

Police story of what happened during raid: (according to New York Times story) 12/5/69

roofs and a cordon was set up around the block. Policemen with helmets and rifles were stationed on nearby in an old walkup building at 2337 West Monroe Street. led by Sgt. Daniel Groth, surrounded the first-floor apartment "The authorities said later that 15 policemen, THE

shouted "Who's there?" He said he identified himself as a police repeated several times, the policeman said. officer and said that he had a search warrant. Sergeant Groth said that he knocked on the door and someone The exchange was

he said, he saw a woman lying on a bed pointing a shotgun at the Then, he said, he pushed the door open. Inside the apartment,

and door. She opened fir on them, he said the inhabitants of the apartment, two of her detectives The police said that while firing began betweeen the police

S or 12 minutes.

came in through the back door and also began firing

dark shouted, "Shoot it out." said, he ordered a cease-fire, but a voice from the Several times during the gunfight, Sergeant Groth

nothing." Sargent Groth said. "The firing must have gone on 10 "There must have been six or seven of them firing," If 200 shots were exchanged, that was



Panther version of shoot-out: (according to New York Times 12.7.69)

"The Panthers charged that police had burst into the apartment and opened fire and that the occupants had had no opportunity to shoot back.

Discription of apartment where shoot-out occured: (according to NYT, 12.7.69)

"The small, five-room apartment does not have extensive scars, pockmarks and bullet holes. Many walls and entire rooms have no visible scars, and most of the bullets are clustered in the area where the Panthers were shot."

Autopsy reports on Hampton's body.

There seem to be two different stories connected with Hampton's wounds. The police claim: "Hampton was struck by a bullet in the left temple and by another in the lower portion of his neck, while a third grazed his arm.

Francis Andrew, an attorney for the Panthers, after a private autopsy of the body claims: "A bullet hole was found just below Fred Hampton's hairline above his right eye. An examination of the angle of the would showed that if Hampton was lying on his back, the person who shot him would have been standing above him, slightly to the right and behind his head. Another bullet hole was below the right ear, with exit hole on the left side of the lower neck, showing exactly the same angle as the other bullet hole. There are two other bullet grazes one of the front left should, again at the same angle, and one on the right arm." (N)T - (2/3)U

Roland H. Freeman,

junt junt

POLICE WOUNDED

(1 serious injury)

girl, 19 yrs.

shot in both arms

shot in thigh

shot shoulder and chest Wayne L. Pharr, 19 yrs.

injured slightly

abrasion on arm

Kenee Moore, 19 yrs. possible miscarriage

3 - at other locations

no connection between this one and what has happened in Chicago and other cities. The pre-dawn police raid on Panther headquarters followed only 4 days after a similar raid on Panther apartment in Chicago. The police claim there

Police reason given for raid: search for illegal arms and warrants for the arrest of two men.

Discription of raid according to NYT story 12/10/69

and possibly a steel plate, and the police retreated gunfaire, the spokesman said. Two of the three wounded policemen were struck in the first blast. The headwuarters were heavily barricaded with sandbags that they had warrants to search the building. After they received no response, the officers started to kick in the front door and were met by a hail of policemen, heavily armed and wearing bulletproof vests, advanced on the floor door of the building. According to a department spokesman, the squad announded "The police began moving into the area surrounded Panther headquarters at about 3:30 A.M. and cordoned off 16 blocks. At about 5:30, a squad of 17

the headquarters but were still unable to get in. The panthers responded by hurling home-made hand grenades into the street. Three hundred officers then exchanged sporadic gunfire with the Panthers for several hours. The police exploded two dynamite charges on the roof of

appeared from a window; shortly thereafter the remaining 10 Panthers marched out with their hands on their heads The police started lobbing tear gas canisters into the building and, at about 9 A.M., one young man surrendered. About an hour later a white flag

The poerce claim the Panshers started shooting first. The fundances claim the poerce started the shooting



RESOLUTION ADOPTED BY THE ORGANIZATION FOR BLACK POWER: JULY 4, 1965

Evidence collected by the indigenous leadership of the ghetto supports overwhelmingly the conclusion that the so-called poverty program as presently constituted does not and cannot deal with the immediate needs of the poor of this nation.

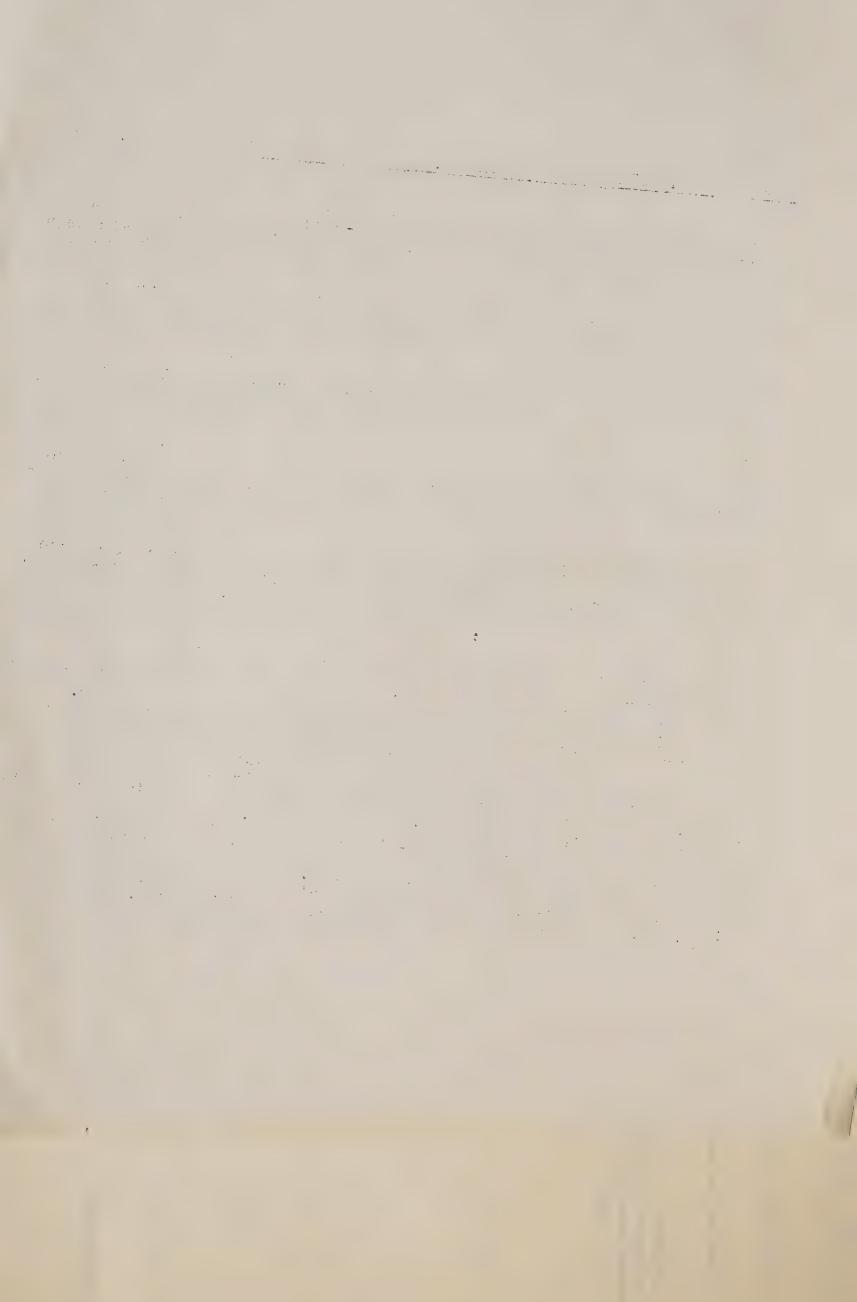
The program to date is little more than a bonanza of job exchange for the nation's middle class social workers and has offered little or no help to those needing it most.

Evidence increasingly mounts to support the conclusion that those militant groups in the United States that are concerned with the plight of the poor cannot in good faith and conscience fail to point out those facts.

These organizations must alert the dispossessed of this nation to the apparent fraud being perpetrated against them and council them to no longer cooperate with the predominantly white social work lobby seeking to create positions for themselves to contain the black ghetto.

RE IT THEREFORE RESOLVED THAT: All present militant groups throughout the United States immediately agree to institute a program of no comperation with the "Poverty Farce". That every major ghetto leader in every major city immediately institute an effective anti-poverty war campaign, taking the following forms:

- 1. Discimination of information to the poor about the fraudulant nature of the program.
- 2. Institute an immediate drive in every major city ghetto to stop all cooperation with and acquiescence in these programs by the poor.
- 3. Start a campaign to drive the social work lobby and their Negro lackeys from the ghettos of this nation.
- 4. Refuse to continue the useless and time wasting discussions with naive inefficient government social work technicians.
- 5. Create immediate programs to deal with the Negro Uncde Toms who are heavily responsible for the plight of the poor.
- 6. Train the poor for a nation-wide campaign designed to obstruct the status quo and to force the hands of those seeking to exploit hungry, dispossessed, and oppressed black people.
- 7. Resolve that these militant organizations will cooperate and work with any and all persons with these goals and objectives.



MAJORITY MEMBERS:

CARL D. PERKINS, KY.
EDITH GREEN, OREG.
FRANK THOMPSON, JR., N.J.
ELMER J. HOLLAND, PA.
JOHN H. DENT, PA.
JOHN H. DENT, PA.
JOHN BRADEMAS, IND.
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JAMES G. O'HARA, MICH.
RALPH J. SCOTT, N.C.
HUGH L. CAREY, N.Y.
AUGUSTUS F. HAWKINS, CALIF.
CARLTON R. SICKLES, MD.
SAM GIBBONS, FLA.
WILLIAM D. FORD, MICH.
WILLIAM D. HATHAWAY, MAINE
PATSY T. MINK, HAWAII
JAMES H. SCHEUER, N.Y.
LLOYD MEEDS, WASH.
PHILLIP BURTON, CALIF.

LOUISE MAXIENNE DARGANS, CHIEF CLERK EXTENSION 5934 **EIGHTY-NINTH CONGRESS**

Committee on Education and Labor House of Representatives

Congress of the United States

Washington, D.C.

ADAM C. POWELL, NEW YORK, CHAIRMAN

C. SUMNER STONE, SPECIAL ASSISTANT TO THE CHAIRMAN EXTENSION 4365

2175 RAYBURN HOUSE OFFICE BUILDING Extension 4527

August 17, 1966

MINORITY MEMBERS:

WILLIAM H. AYRES, OHIO ALBERT H. QUIE, MINN. CHARLES E. GOODELL, N.Y. JOHN M. ASHBROOK, OHIO DAVE MARTIN, NEBR. ALPHONZO BELL, CALIF. OGDEN R. REID, N.Y. GLENN ANDREWS, ALA. EDWARD J. GURNEY, FLA. JOHN N. ERLENBORN, ILL.

RUSSELL C. DERRICKSON, STAFF DIRECTOR EXTENSION 4527

DR. EUNICE S. MATTHEW, EDUCATION CHIEF EXTENSION 6916

LEON ABRAMSON, CHIEF COUNSEL FOR LABOR-MANAGEMENT EXTENSION 6913

MICHAEL J. BERNSTEIN,
MINORITY COUNSEL FOR EDUCATION
AND LABOR
EXTENSION 3725

CHARLES W. RADCLIFFE,
SPECIAL EDUCATION COUNSEL FOR
MINORITY
EXTENSION 3725

Dear Mr./Hobson:

The response to the public announcement of a National Conference on Black Power has been far more enthusiastic and widespread than any of us had anticipated.

Because of the large number of people who have written to me seeking invitations, it has been decided to hold a Pre-Conference Planning Session on Saturday, September 3rd, in Room 2175 of the Rayburn House Office Building to plan the Black Conference agenda. Registration will begin promptly at 10:00 a.m. and the formal Planning Session will begin at 1:30 p.m.

What is decided at this Planning Session can be largely affected by your personal participation. May I, therefore, strongly urge you to attend.

To make this a true people's Conference, we are asking everybody to assume his own expenses for transportation, hotel rooms and meals. Hotel reservations, with a \$5.00 deposit from each individual, must be made by August 24th. Make your check payable to the Congressional Hotel, and mail to my office. If you have any questions, please call Area Code 202, 225-4365, and ask for Mrs. Himes, Mrs. Gillespie, or Miss Lewis.



I look forward to seeing you at this historic gathering together of the black people of this country.

With every good wish.

Very truly yours.

ADAM C. POWELL

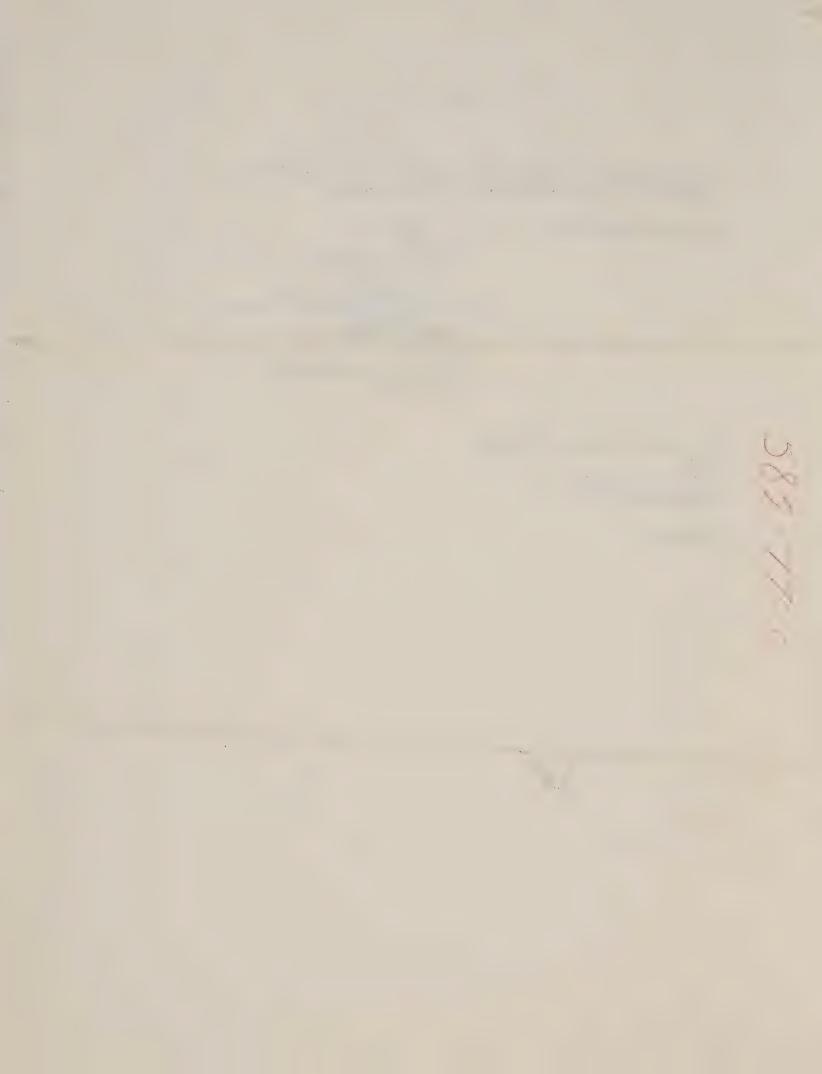
Convenor

National Conference on

Black Power

Mr. Julius Hobson, Chairman ACT 1834 9th Street, N. W. Washington, D. C.

ACP: bde



BLACKPOWER

PLANNING CONFERENCE

Saturday, September 3, 1966 - Washington, D. C. Rayburn House Office Building

CONVENOR: REP. ADAM CLAYTON POWELL

- A G E N D A -

10:00 a.m. Registration - Room 2181.

1:00 p.m. Plenary Session - Room 2175.

Conference will break up into 3 commissions, as 2:00 p.m. follows:

Definitions - Room 2261. - Lynch

Guidelines - Room 2178. - Mooke

- Room 2257. - Dv. Hill Goals

4:00 p.m. Plenary Session - Room 2175.

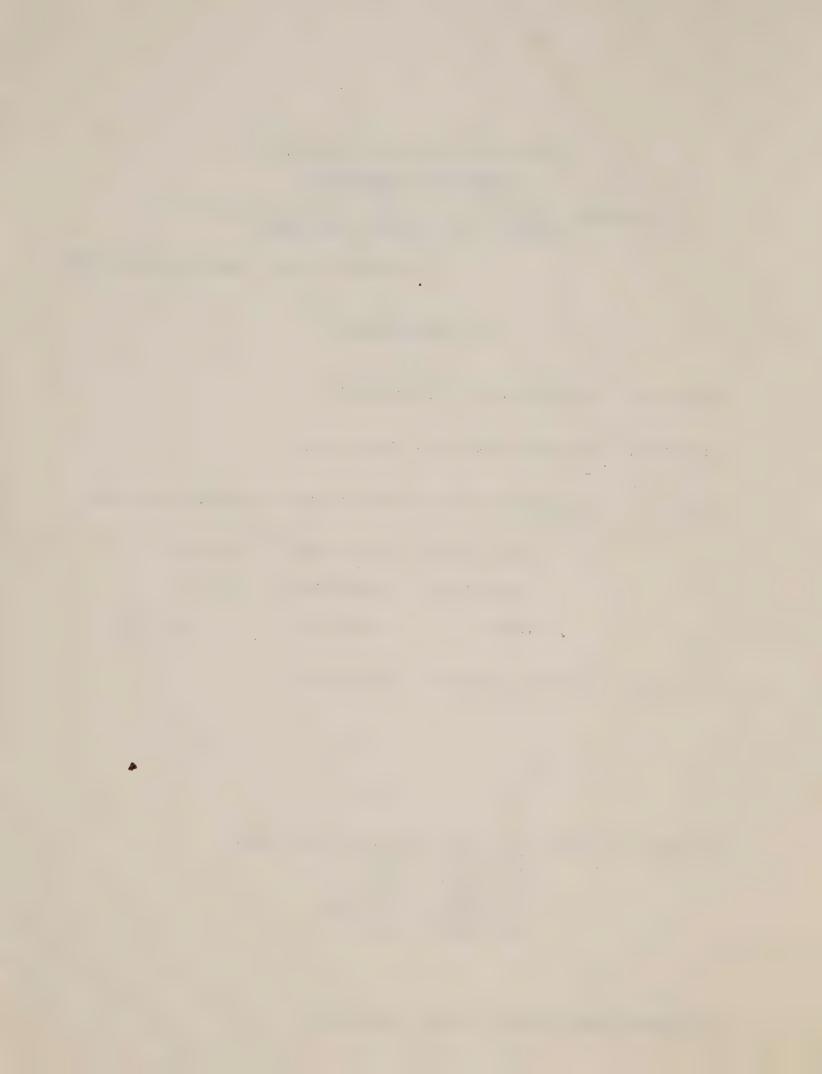
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Telephone extensions in the various rooms are:

Room 2181 - 4527.

Room 2175 - 6936. Room 2261 - 6903.

Room 2178 - no phone. Room 2257 - 6901.



B L A C K P O W E R

PLANNING CONFERENCE

Saturday, September 3, 1966 - Washington, D. C. Rayburn House Office Building

- INFORMATION SHEET -

CONVENOR: REP. ADAM CLAYTON POWELL

For anyone who wants breakfast after registration, several restaurants are open on Pennsylvania Avenue, S. E., between 2nd and 3rd Streets. However, it would be appreciated if you would not leave until <u>after</u> you have registered and picked up literature, and return in time for Plenary Session to begin promptly at 1:00 p.m.

Conference will break up into three commissions: Definitions, Guidelines and Goals (see descriptive sheet). Only delegates will serve on these commissions. By the 1:00 p.m. Plenary Session, each delegate should be prepared to volunteer to serve on one of the three commissions. If there is an imbalance in the number of people for each group, we will ask some delegates to accept a second choice.

Each commission will have a chairman (to be designated at the 10:00 a.m. Plenary Session); a coordinator and a clerk. Coordinators and Clerks are:

Commission	Coordinator	Clerk
Guidelines Goals	Chuck Stone Odell Clark	Adrienne Fields Goldie Baldwin
Definitions	Wellington Beale	Cleo Lewis

The main order of business at the 10:00 a.m. Plenary Session will be to set up the three groups. Session will recess at 1:45 p.m.

2:00 p.m. to 3:45 p.m.; Commissions will meet in rooms designated on the agenda. Each commission will elect five people who, in addition to the chairman, coordinator and clerk will be a continuing committee. After the 4:00 Plenary Session has adjourned, the continuing committee will meet to prepare their conclusions in writing. If traveling schedules do not permit getting together today, the coordinator is to advise Chuck Stone so that other arrangements can be worked out.

At the 4:00 p.m. Plenary Session, each commission chairman should be prepared to give an oral 5-minute report of the findings of his committee.

IMPORTANT: Name identification must be worn for admittance to any session.

Also, Registration cards must be shown at the door. No one will be admitted without both.

NOTE: There will be a number of staff people to assist you in any way possible. The can be identified by a red ribbon on the left shoulder.

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ORGANIZATIONS REPRESENTED AT PLANNING SESSION - NATIONAL CONFERENCE ON BLACK POWER - SEPTEMBER 3, 1966

Abyssinian Baptist Churck Civic Club - New York City

Abyssiniam Baptist Churck Trustee Board - New York City

Abyssinian Women for Powell - New York City

ACP Crusaders Club - New York City

ACT - Washington, D. C.

Afro-American Unity - New York City

Afro-American Students Union - Berkeley, California

Alfred E. Isaacs Club of Democrats - New York City

Alpha Gamma Lambda - New York City

Association for Study of Negro Life and History - Washington, D. C.

Association of National Directors, Long Island, New York

Bedford-Stuyvesant Youth-In-Action - Brooklyn, New York

Bible Way Church of our Lord Jesus Christ - Washington, D. C.

Community Council on Housing, - New York City

Community Action Organization of Erie County - Buffalo, New York

Concerned Citizens of Elizabeth New Jersey - Elizabeth, New Jersey

CORE:

Washington, D.C.
Florham Park, New Jersey
Milwaukee, Wisconsin
Paterson, New Jersey
Detroit, Michigan
Buffalo, New York
Philadelphia, Pennsylvania

Chicago, Illinois
New York, New York
Brooklyn, New York
Cleveland, Ohio
Springfield, Massachusetts
St. George, South Carolina
Norwalk, Connecticut

Democratic National Committee - Washington, D. C.

District 65, AFL-CIO - Brooklyn, New York

Englewood Civic Organization - Chicago, Illinois

Abyssinian Beptist Church Civic Club - New York III.

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Abyesinian Women for Powell - New York City

ACP Crusaders Club - New York City

ACT - Washington, D. C.

Afro-American Unitry - New York City

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Alpha Gamma Lambda - New York City

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Association of Mational Directors, Long Island, New York

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Bible Wey Church of our Lord Jesus Christ - Mashington, D. C.

Community Council on Housing, - New York City

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CORE:

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St. George, South Carolina

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MAJORITY MEMBERS:

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EDITH GREEN, OREG.
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LOUISE MAXIENNE DARGANS, CHIEF CLERK EXTENSION 5934 **EIGHTY-NINTH CONGRESS**

Committee on Education and Labor House of Representatives

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ADAM C. POWELL, NEW YORK, CHAIRMAN

C. SUMNER STONE, SPECIAL ASSISTANT TO THE CHAIRMAN

EXTENSION 4385

2175 RAYBURN HOUSE OFFICE BUILDING Extension 4527

September 29, 1966

MINORITY MEMBERS:

Buckeyer

WILLIAM H. AYRES, OHIO ALBERT H. QUIE, MINN, CHARLES E. GOODELL, N.Y. JOHN M. ASHBROOK, OHIO DAVE MARTIN, NEBR. ALPHONZO BELL, CALIF. OGDEN R. REID, N.Y. GLENN ANDREWS, ALA. EDWARD J. GURNEY, FLA. JOHN N. FRI ENBORN, ILL.

RUSSELL C. DERRICKSON, STAFF DIRECTOR EXTENSION 4527

DR. EUNICE S. MATTHEW, EDUCATION CHIEF EXTENSION 6916

LEON ABRAMSON,
CHIEF COUNSEL FOR LABORMANAGEMENT
EXTENSION 6913

MICHAEL J. BERNSTEIN, MINORITY COUNSEL FOR EDUCATION AND LABOR EXTENSION 3725

CHARLES W. RADCLIFFE,
SPECIAL EDUCATION COUNSEL FOR
MINORITY
EXTENSION 3725

Dear Friend:

After consultation with the members of the Continuations Committee, it is our unanimous agreement that the National Conference on Black Power be postponed until the week-end of Thanksgiving (November 26th and 27th).

This will give us all more time to adequately prepare for the various panels and discussion groups. I look forward to receiving any of your suggestions or ideas to help make this Conference a milestone in the history of black people.

Sincerely yours,

ADAM C. POWELL, Chairman Continuations Committee

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BLACK POWER CONFERENCE - ATTENDANCE LIST September 4, 1966

DELEGATES

NAME	Oldin Faire For	NUMBER OF MEMBERSHIP
Allston, Allard	Yale Discussion Group on Negro Leadership, Yale University, New Haven, Conn.	57
Anderson, Richard	CORE, 727 Delafield St., N.E. Washington, D.C.	175 Chapters
Barrow, Bonnie Mrs.	CORE, 40 Circle Road Florham Park, New Jersey	80,000
Beamon, Vivian Mrs.	The Links, Inc., 850 Rockdale Avenue, Cincinnati, Ohio	2,000
Blair, Alexander E., Jr.	Unaffiliated. 147 Williams Street, #8, New Bedford, Mass.	1.1. M
Bowles, Rozell	Concerned Citizens of Elizabeth, 851 Livingston St., Elizabeth, New Jersey	380
Brown, Cecil Jr.	CORE, 2327 North 11th Street, Milwaukee, Wis. 53206	100
Brown, Joe	Negro American Labor Council, 217 W. 125th St., New York, N.Y.	650
Brown, Marshall Sr.	NAACP, 1406 East Front Street, Plainfield, N.J.	1,151
Brown, Shirle	Massive Economic Neighborhood Development, 200 East 116 St. New York, N.Y.	10,000

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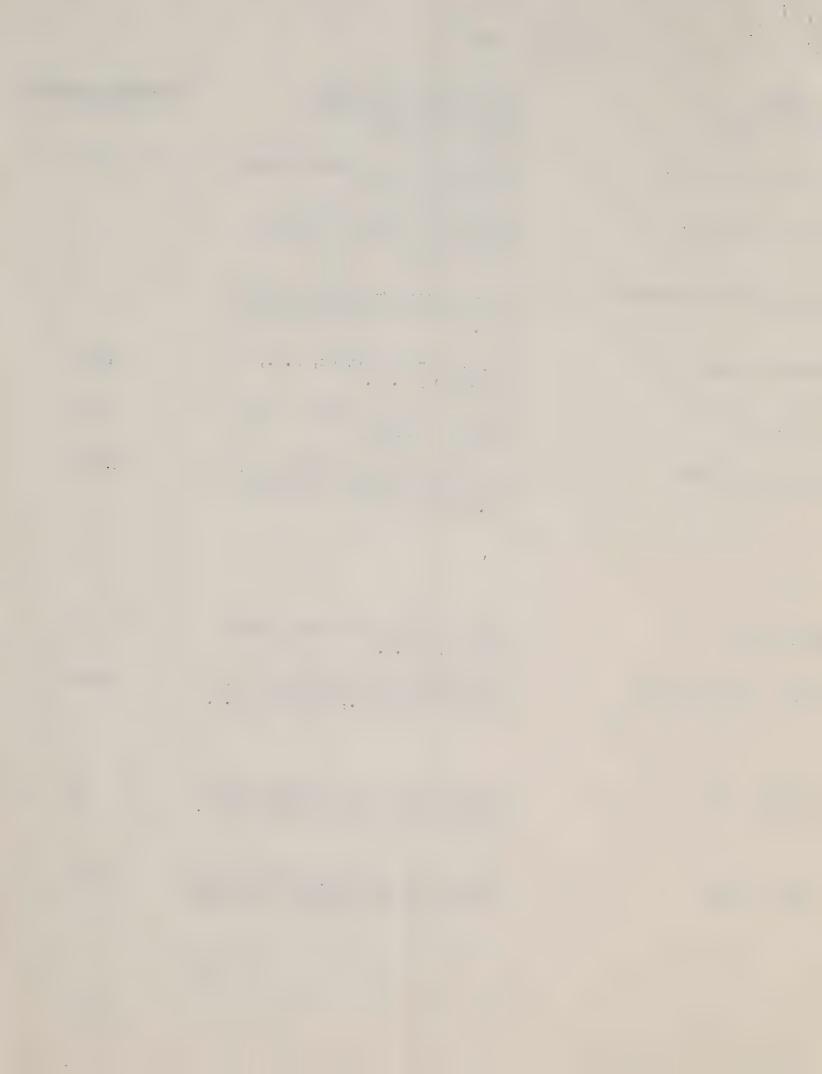
DELEGATES - Continued

	Com and the company of the company o	
NAME Carter, Edward	ORGANIZATION & ADDRESS CORE, Christopher Columbus Projects, Bldg. 3, Apt. 7-A,	NO. OF MEMBERSHIP
	Matlock Street, Paterson, N.J.	976
Chambers, Robert F.	Human Relations Commission, 401 Broadway, Gary, Ind. 46402	
Cleveland, Clyde	CORE, 6555 Hartford Avenue, Detroit, Mich. 48210	1,000
Coggins, Clarence	Vanguard Democrats for Peace, 295 Bergen Avenue, Jersey City, N.J.	400
Covington, Donald	Harlem Lawyers Assn., 135 W. 125th St., New York, N.Y.	275
Dempsey, Oberia D. (Rev.)	Upper Park Avenue Baptist Church, New York, New York	700
Dedmond, Flossie Mrs.	National Council of Negro Women, 2024 Whittier Avenue, Baltimore, Md.	
Doswell, Morris	Negro American Labor Council, 217 W. 125th St, New York, N.Y.	1,800
Cuffer Janes	Lincoln Plaza Hotel 153 Lincoln Pt.	
Felton, James	Bradely U. Chapter, NAACP, 673 Lenox Avenue, New York and 710 N. Underhill, Peoria, Ill.	80
Florence, Franklin (Rev)	FIGHT, 86 Prospect, Rochester, N.Y.	150 aff. grps
Gardner, Dennis	NAACP, 1231 Franklin Avenue, Brooklyn, N.Y.	500
Graham, Samuel D.	Southeast Civic Assn., Inc. 1827 Massachusetts Avenue, S.E. Washington, D.C.	150
Gray, Jesse	Community Council on Housing, 300 West 121st Street, New York, N.Y.	4,000
Green, Samuel L.	CORE, 83 Monticello Place, Buffalo 14, New York	100

And the second s

DELEGATES - Continued

NAME Henry, Milton	ORGANIZATION & ADDRESS GOAL, 192 Bassett Street, Pontiac, Michigan	NO. OF MEMBERSHIP 2,000
Herbert, Solomon J.	National CORE, 18 Charter Circle Ossining, New York	240
Herbert, James B.	Alpha Gamma Lambda, 157-10 Riverside Drive West, New York, N.Y. 10032	
Hill, Adelaide Cromwell (Dr.)	Prof, Center for African Studies 755 Commonwealth Avenue, Boston, Mass.	
Hobson, Julius	ACT, 1834 - 9th Street, N.W., Washington, D. C.	2,000
House, Lou	CORE, 7145 Cyril Avenue, # 6-C, Chicago, Illinois	350
Hutchinson, James	New Breed Committee, 6423-25 S. Cottage Grove Avenue, Chicago, Ill. 60637	1.000
Innis, Roy	CORE, 675 West End Avenue, #2-D, New York, N.Y.	200
Jones, Gwendolyn Miss	Harlem Teams for Self-Help, Inc., 179 West 137th St., New York, N.Y.	4,000
Karenga, Ron	Organization "US", 1302 West Santa Barbara Street, Los Angeles, Calif.	50
Lane, Ambrose	Community Action Org. of Erie County, 825 Genesee Bldg, Buffalo, New York	3,500



DELEGATES - Continued

NAME	ORGANIZATION & ADDRESS	NO. OF MEMBERSHIP
Langford, Anna	Englewood Civic Org., 7107 South Park Avenue, Chicago 19, Illinois	400
Lasley, Rosa	The Abyssinian Women for Powell, 225 W. 110th St., New York, N.Y.	500
Lawson, James R.	United African Nationalist Movement 2131 Seventh Avenue, New York, N.Y.	1,000
Leeds, Oliver	CORE, 30 Montrose Avenue, Brooklyn, New York	250
Lewis, Isaiah	Bedford-Stuyvesant Youth-In-Action, Inc. 2 Sumner Avenue, Brooklyn, N.Y.	200
Lynch, Lincoln	Association of National Directors, 970 Hillman Avenue, Lakeview, West Hempstead, Long Island, N.Y.	80,000
McCain, Warren	Trustee Board, Abyssinian Baptist Church, 132 W. 138th St., New York, N.Y.	
McKinney, Lester	SNCC, Washington, D. C.	198 (staff)
Marsalis, Ellis L., Sr.	Nationwide Hotel Assn., Inc., P. O. Box 10282, New Orleans 21, La.	175
Martin, Louis	Democratic National Committee Washington, D. C.	
Meredith, James H.	Unaffiliated. 2566 Seventh Avenue, New York, New York	
Mitchell, Don	National Council of Officers of State Teachers Assn., Suite 510, 1028 Connecticut, Avenue, N.W., Washington, D.C.	120,000
Moore, Cecil	NAACP, 260 South 15th Street, Philadelphia, Pa.	15,000
Moore, Chuck	Afro-American Unity, 2090 Seventh Ave., New York, N.Y.	2, 500
Moss, Ralph-br	PACE, Inc. 3030 18th seeme, South,	650

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DELEGATES - Continued

NAME	ORGANIZATION & ADDRESS	NO. OF MEMBERSHIP
Montgomery, Luci Mrs.	National Conference for New Politics, 875 Bridlewood Road, Northbrook, 11t.	18 (bd. mbrs.)
Pilgrim, Harold L.	Frontiers International, 2745 Prentiss Street, New Orleans, La.	2,000
Primas, H.R. Jr. Dy.	National Dental Assn., 1110 North Franklin Street, Pittsburgh, Pa.	1,000
Rayner, A. A. (Mr.)	Independent Democratic Org., 324 East 71st Street, Chicago, Ill.	200
Ransome, Arthur	Abyssinian Baptist Church, 132 West 138th Street, New York, N.Y.	
Reeves, Denise (Miss)	Afro-American Students Union University of California, Berkeley, Calif.	200
Roberts, Doris M.	New Breed Committee, 6423-25 South Cottage Grove Avenue, Chicago, Ill. 60637	
Robinson, Dollie	Hotel Front Employees Union, Local 144 797 - 8th Avenue, NewYork, N.Y.	18,000
Robinson, Isaiah	Harlem Parents Committee, 514 West 126 St., New York, New York	2,500
Robinson, Ray Jr.	Soul Sessions, 3210 Broadway, Louisville, Kentucky	2
Robertson, Lewis G.	CORE, 1242 East 89th Street, Celveland, Ohio	60
Sales, D. Mrs.	The Girl Friends, Inc., 110 Wells Avenue, N.W., Roanoke, Va. and 2502 Stanton Road, S.E., Washington, D.C.	
Silvera, John	Unaffiliated, 271 West 125th Street, New York, New York	
Smith, Philip D.	Independent Democratic Org., 324 East 71st Street, Chicago, Ill.	1,000
Solomon, Noel W.	Harvard-Radcliffe Assn. of African & Afro-American Students, 85 Inmon	
	Street, Cambridge, Mass or 1925 N Street, N.W., Washington, D.C.	60

DELEGATES - Continued

NAME	ORGANIZATION & ADDRESS	NO. OF MEMBERSHIP
Sparrow, Cleveland B. (Rev.)	League for Universal Justice & Good Will, 843 - 52nd Street, N.E., Washington, D.C.	50
Swan, Ben	CORE, 38 Roosevelt Terrace, Springfield, Mass. 01119	85
Swangin, Pearl	Civic Club, Abyssinian Baptist Church, 132 W. 138th Street, New York, N.Y.	
Taylor, Robert	Progressive Men, Inc., 500 Montgomery Street, Brooklyn, N.Y.	200
Thorp, Samuel L.	Natonal Dental Assn., 10616 Euclid Avenue, Cleveland, Ohio	700
Tracy, Geneva Mrs.	107 Franklin Street, St. George, South Carolina 29477 CORE	50
Upshur, Lillian Mrs.	Alfred E. Isaac Club of Democrats, 2495 - 7th Avenue, New York, N.Y.	1,000
Vaughn, Edward	FORUM 66, 12123 Dexter Avenue, Detroit, Mich.	300
Washington, Robert	Harlem Freedom School, c/o Harlem Parents Committee 514 West 126th Street, New York, N.	Υ.
Wells, John W. (Rev.)	VICAR, St. David's Episcopal Church 384 East 160th Street, Bronx 61, N.	
Wesley, Charles Dr.	Assn. for the Study of Negro Life & History, 1538 9th Street, N.W. Washington, D. C.	5,000
Williams, James O	CORE, 1617 Brown Street, Philadelph Pa.	ia,
Williams, Bishop Smallwood E.	Bible Way Church of Our Lord, Jesus Christ, 1130 New Jersey Avenue, N. Washington, D.C.	
Wright, Ernest	Abyssinian Baptist Church, 132 West 138th Street, New York, N.Y.	
Wright, Nathan Dr.	Diocese of Newark, 24 Rector Street Newark, New Jersey	40
Yates, Waverly	CORE, 7 M Street, Norwalk, Conn.	1,000

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BLACK POWER CONFERENCE - ATTENDANCE LIST September 4, 1966

OBSERVERS

NAME Ahmed, Omar	ORGANIZATION & ADDRESS Haryou-Act, 2177 - 5th Avenue, New York, New York/9/2 HVS. Them 25 Address	OF MEMBERSHIP
Alexander, Ray	Unaffiliated. 2824 North 10th Street, Milwaukee, Wis.	
Archer, Richard	Unaffiliated. 3610 - 20th Street, N.E., Washington, D.C.	
Argrett, Joseph	Office of Economic Opportunity Executive Office of the President Washington, D. C. 20506	
Baker, Helen E. Mrs.	Unaffiliated. 3403 Garrison Boulevard, Baltimore, Md.	
Baker, Percy	Unaffiliated. 3403 Garrison Boulevard, Baltimore, Md.	
Banks, Samuel L.	Mayfair-Parkside Civic Assn. 3814 Hayes St., N.E., Washington, D.C.	7,000
Baxter, Brian	Philadelphia Council for Community Advancement, 100 Land Title Bldg., Philadelphia, Pa.	30
Berry, Clarence	Bedford-Stuyvesant, 6 Hart Street Brooklyn, New York	
Blanchard, Gary	Philadelphia Council for Community Advancement, 1100 Land Title Bldg., Philadelphia, Pa. 19110	
Broussard, Marshall Edward	"US", 7817 South Crocker, Apt. 5 Los Angeles 3, Calif.	50
Callaman, Melvin A.	Unaffiliated. 2503 Liberty Heights, Baltimore, Md.	
Chandler, Cleveland A.	Economic Development Administration U. S. Department of Commerce, Rm. 7220 Washington, D.C.	2,000 (employe

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NAME	ORGANIZATION & ADDRESS NO. OF MEMBERSH	<u>IP</u>
Charles, Donald	Unaffiliated 100 West 117th Street, New York, N.Y.	
Coleman, S. Evelyn Miss	Unaffiliated. 643 East 169th Street, Bronx, New York	
Collins, Wayne	Unaffiliated (Cong. Brademas Office) 1026 Longworth Bldg., Washington, D.C.	
Davis, Willie	Unaffiliated. 1834 - 9th Street, N.W., Washington, D. C.	
Eaton, Dorothy	CORE, 7145 Cyril Avenue, #6-C, Chicago, Ill.	
Farrar, L. C. (Rev.)	National Forum Assn. 1230 You Street, N.W., Washington, D.C. 50	
Ferrell-Bey, Brother L.	Grand Sheik, National Head, Moorish Science Temple of America, 6903 South Woodlawn Avenue, Chicago, Ill. 60637 25,000	
Freeman, Annette, Miss	Office of Borough President, Bronx, New York, 851 Grand Concourse	
Frye, Charles	Unaffiliated. 1128 Fifth Street, N.E., Washington, D. C.	
Gates, George D.	Unaffiliated. 1390 Bryant Street, N.E., Washington, D. C.	
Gissendaner, Ella Mae	Citizens for Equal Representation & Opportunity Concerned Negro Council, 852 Livingston Street, Elizabeth, N.J. 300	
Goldman, Phaon	Wash. SNCC, 1223 Evarts Street, N.E., Washington, D. C. 250	
Gray, Walter Rev.	N.E., Mashington, D. C.	
Hancock, Claire	SNCC, Washington, D. C.	
Harris, Clinton	Unaffiliated. 401 E Street, S.E., Washington, D.C.	

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NAME		Observers	****	Continue
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Observers - Continued		
'NAME .	ORGANIZATION & ADDRESS	NO.OF MEMBERSHIP
Harris, Edith	Concerned Citizens of Elizabeth, N.J., 852	
	Livingston Street, Elizabeth, N.J.	
Harris, Robert	A. Baptist Church, 443 East 151st Street, New Yor, N.Y.	ailing / ne
Harris, Robert Mrs.	Unaffiliated. 443 East 151st Street, New York, N.Y.	tismed /
Hillery, Jacob Rev.	East Bethel Baptist Church 126 East 120th Street,	
	New York, New York	65
Jackson, Vincent	ACT, 3101 Waelark Place, S.E., Apt. 302, Washington, D.C.	25
James, Ed	CORE, 191 Broadway, Paterson, N.J.	- news
Johnson, Dorothy	Haryou-Act, 386 - 7th Avenue, New York, N.Y.	turned 53
Johnson, James	United African Nationalist Movement 2131 - 7th Avenue, New York, N.Y.	1,000
Johnson, Moses J.	Unaffiliated. 261 West 125th Street, New York, N.Y.	
Kennison, Reginald	Magnificent Townsmen	
	23 Tuckerman St., N.W., Washington, D	.C. 25
Kerr, Douglas S.	Purdue Friends of SNCC, 423 North Chauncey, West Lafayette, Ind.	20
Lee, Clarence W.	Mayor, City of Kinloch, City Hall, Kinloch 40, Missouri	
Madison, Alfreda	Unaffiliated. 20 St. Nicholas Place #4-A, New York, N.Y.	
Mazique, Jewell	League for Universal Justice & Good Will, 843 52nd Street, N.E., Washingt	on, D.C.
Mix, George Jr.	Capitol Police Force, 1601 Argonne Place, NW, Washington, D. C.	
Wasaa Cabil	National Asses of Calamai Hamania	

Moses, Sybil

Msemji, Ken

Newton, Louis

National Assn. of Colored Women's Clubs /60/ R. St. N.W.

"US", 7817 South Crocker Street

Apt. 5, Los Angeles, Calif. CORE, 191 Broadway, Paterson, N.J. 100,000

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Observers - Continued

NAME	ORGANIZATION & ADDRESS	NO. OF MEMBERSHIP
Norton, James	West Side CORE & Community Relations Service, 1205 Floral Street, N.W., Washington D.C.	
Randolph, Julia Mrs.	ACP Crusaders Club, Abyssinian Baptist Church, 132 W. 138th St., New York, N.Y.	
Rice, Florence	Harlem Consumer Education Council 540 W. 158th Street, New York, N.Y.	
Romario, Patricia	Assn. for the Study of Negro Life & History, 1538 9th Street, N.W. Washington, D. C.	
Sewell, Newton	African Nationalist, 130-26 217th Street, Springfield Garden, Long Island, New York	10,000
Smith, Arthur	Forum 66, 12123 Dexter Avenue, Detroit, Mich.	
Smith, Arthur Mrs.	Forum 66, 12123 Dexter Avenue Detroit, Mich.	
Smith, Rosa Lee	NAACP, 1726 Widener Place, Philadelphia, Pa.	
Spurgeon, Cameron	NAACP, Plainfield, N.J.	, chuh
Sucatnoy, Clarence.	National Supital Vocers, 1860 Newton Street, N.B., Washington, D.S.	
Tate, William	District 65 AFL-CIO, 293 Sarratoga Avenue, Brooklyn, N.Y.	1,000
Tate, William Jr.	District 65 AFL-CIO, 293 Sarratoga Avenue, Brooklyn, N.Y.	
Upshur, Louis	Alfred E. Isaac Club of Democrats, 2160 Madison Avenue, NewYork, N.Y.	
Wells, Henry	Forum 66, 13903 Lincoln, Detroit, Mich.	300

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NAME

Williams, Arthur

Williams, Henry R.

Willis, Arthur C.

ORGANIZATION & ADDRESS

Harlem CORE, 307 West 125th

Street, New York, N.Y.

Alfred E. Isaac Club of

Democrats, 2186 Fifth Avenue

NewYork, New York

Unaffiliated. Box 9321

West Market Street, Philadelphia, Pa.

NO. OF MEMBERSH



Nov. 5, 1966 7523 Maple Ave. Takoma Park, Md. 20012

Dear Mr. Hobson,

At the Wesley Theological Seminary Field Seminar, I spoke with you about the possibility of myself and a member of our congregation attending the forthcoming congress on Black Power. If this is still a possibility, I would appreciate knowning the perticulars regarding it (what are the dates for the meetings, where are they, what these, and will we need some port of identification to get in?). The lady who will be going with me is Mrs. Harry L. Lewis.

Thank you for your kind consideration of this matter.

With eincerity,

Rachyn & Bailey

(Miss) Kathryn L. Bailey

7523 Maple Ave. #4
Takoma Park, Md.
20012

telephone: 589-8917

Nov. 5, 1966 20012

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Thank you for your kind consideration of this matter.

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(Miss) Kethryn L. Bailey

7523 Maple Ave. #4

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TANKS I BERNING AS

P. O. Box 396 Orange, New Jersey 07050

October 30, 1967

To: Participants in the July 20-23 National Conference on Black Power

From: Nathan Wright, Jr. and other Members of the Continuation Committee

Subject: Manifesto, Resolutions and Clippings

It is an honor to write to you who have played so substantial a role in helping black people come together in the historic way that we did for our own good and the good of the nation at the Black Power Conference on July 20-23.

l - We are pleased that at long last we can send along to you the enclosed Black Power Manifesto and Resolutions. They are indicative both of our common will and mood and of the diverse and mutually reinforcing approaches of black people in the present phase of the movement for black liberation.

Throughout our lively debates there was the clear sense that we must stand up with and for each other. We may disagree among ourselves but should not disavow those who seek black liberation. "Any and all means necessary" has been the characteristic will and experience of all groups both here and abroad, who have sought and won their freedom from oppression. Our clear and expressed intentions are to use the best means necessary to achieve the fulfillment of human rights, liberties, duties and opportunities to which all men who love freedom subscribe.

- 2 -Problems have been inevitable. Totally unexpected problems prevented the dispatch of the resolutions during the week following the conference. For this we offer our sincere apologies, recognizing the tremendous inconvenience involved to all. Members of the Committee on Continuation have been successfully at work clearing up a deficit of some \$7,000, some of which was expected. (The registration fee of \$25.00 was figured on a partial subsidy basis for all. In addition, our firm intention to turn no one away for financial reasons resulted in more than 200 persons being admitted at practically no cost.)
- 3 -We should hear shortly from the Committee on Public Relations and Finance regarding our Newsletter. The Committee on Continuation will both report on the important continuing work of its members

P. G. Boy 355 Orange, Yew Jersey 07050

October 30, 1967

To: Tarkielpants in the July 20-23 National Conference on

Prome Status Weight, Jr. and other Members of the Continuation

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3 -We should hear shortly from the Committee on Public Relations and Finance programs our Mewaletter. The Committee on Continuation

and committees and announce preliminary plans for our convening during 1968. Our efforts mark simply the beginning of a new day where black people have begun to realize that power and peace must rest with our common initiative locally, nationally, and throughout the world.

Members of the Committee on Continuation:

C. Sumner Stone-7605 Morningside Drive, N.W. Washington, D.C. 202-726-4230 20012

Ron Karenga-8211 S. Broadway St., Los Angeles, California 90003 213-753-1461

Omar Abu Ahmed- 1433 Teller Avenue, Bronx, N.Y. 10454 212-865-3300

Isaiah Robinson- 40 W. 135th St., N.Y.C. Apt. 10E - 212-Wa4-8470

Nathan Wright- 24 Rector Street., Newark, N.J. 07102 -201-622-4306

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Ron Karenga- 8211 S. Broadway St., Los Angeles, California 90003

Omar Abu Ahmed- 1433 Teller Avenue, Bronz, N.Y. 10454

Tagish Robinson- 40 W. 135th St., N.Y.C. Apt. 108 - 212-Wa4-8470
Nathan Wright at Beater Street., Newark, N.J. 07102 -201-622-4306